

F.No. 70-01/2020-SP-VI  
Government of India  
Ministry of Youth Affairs & Sports  
(Department of Sports)

CWG Cell, 2<sup>nd</sup> Floor,  
JLN Stadium, New Delhi-110003.  
Dated the 4<sup>th</sup> July, 2022

**Sub: Filling up of the post of Vice Chancellor of Lakshmibai National Institute of Physical Education (LNIPE), Gwalior-regarding.**

Lakshmibai National Institute of Physical Education, Gwalior is a Deemed University under Section 3 of the University Grants Commission Act, 1956 and fully funded by the Ministry of Youth Affairs & Sports, Government of India. It is proposed to fill up the post of Vice-Chancellor of Lakshmibai National Institute of Physical Education (LNIPE), Gwalior in the pay of Rs.2,10,000/- + Special Allowance Rs.5000/- and other allowances from time to time.

2. In this regard, a Search- cum Selection Committee has been constituted as per the provisions of MOA/ Rules of the Institute and subsequently a Notice dated 30.06.2022 inviting applications from the eligible candidates for appointment of Vice-Chancellor has been uploaded on the websites of Ministry of Youth Affairs & Sports ([www.yas.nic.in](http://www.yas.nic.in)) and of Lakshmibai National Institute of Physical Education (LNIPE), Gwalior ([www.lnipe.gov.in](http://www.lnipe.gov.in)). Copy of the said Notice along with the eligibility criteria and application form is enclosed for ready reference.

3. All the State Governments/ UTs, Central Universities in India and Association of Indian Universities are requested to forward the applications of willing and eligible persons in the prescribed proforma to The Director (Sports), CWG Cell, 2<sup>nd</sup> Floor, JLN Stadium, Department of Sports, Ministry of Youth Affairs & Sports, Lodhi Road, New Delhi-110003 by the due date i.e by 30.07.2022.

*On website*

*JN*  
4/7/22  
(Jatin Narwal)

Director (Sports)  
Tel: 011-24367126

**Encl: As above**

To,

1. Chief Secretaries of the State Governments/UTs,
2. All Central Universities of India
3. The Secretary General, Association of Indian Universities  
AIU House, 16, Comrade Indrajit Gupta Marg, New Delhi- 110002

Copy to:

Universities Grants Commission is requested to kindly upload the above mentioned notice on their website for giving it wide publicity.

*JN*  
4/7/22  
(Jatin Narwal)

Director (Sports)

## NOTICE

### **FOR APPOINTMENT OF VICE CHANCELLOR IN LAKSHMIBAI NATIONAL INSTITUTE OF PHYSICAL EDUCATION, (LNIFE), GWALIOR.**

Lakshmibai National Institute of Physical Education, (LNIFE) Gwalior is a Deemed to be University under Section 3 of the University Grants Commission Act, 1956 and fully funded by the Government of India, Ministry of Youth Affairs and Sports. The organization was initially established as a College of Physical Education in 1957 and it is having the status of Deemed to be University since 1995. It is run through a Society registered under Madhya Pradesh Societies Registration Act, 1973. The Board of Management is its supreme authority and is headed by the Vice Chancellor, who must be an academician and is the Principal Executive and Academic Officer of the Institute.

The Department of Sports, Ministry of Youth Affairs and Sports, Government of India wishes to appoint a Vice Chancellor, Lakshmibai National Institute of Physical Education, (LNIFE), Gwalior in the pay scale of Rs. 2,10,000/- Plus special allowance of Rs. 5000/- and other allowances from time to time. The Vice Chancellor shall be appointed by the President of LNIFE out of a panel to be recommended by a Search-cum-Selection Committee which has been constituted as per the provisions of MOA/Rules of LNIFE, Gwalior. The Vice Chancellor shall hold office for a term of five years from the date of assuming the office or till attaining the age of 70 years, whichever is earlier.

The person to be appointed as Vice Chancellor must be a person of highest level of competence, integrity, moral and institutional commitment and should not be over 65 years of age as on date of advertisement of the Notice. He should be a distinguished academician, with a minimum ten years of experience as Professor in a University system or ten years experience in an equivalent position in a repute research and/or academic administrative organization. The eligibility criterion is given in **Annexure I**.

Names of eminent personalities in the field of education meeting the above parameters and having high academic achievements to their credit and also possessing administrative ability to provide leadership to the Institute may be submitted to **The Director (Sports), CWG Cell, 2<sup>nd</sup> Floor, JLN Stadium, Department of Sports, Ministry of Youth Affairs & Sports, Lodhi Road, New Delhi-110003 within 30 days from publication of this advertisement.** The applications/nominations received after the due date will not be considered.

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The interested persons may also submit their applications through proper channel, if applicable, along with all supporting documents and credentials to substantiate their eligibility in terms of qualification as well as experience i.e. minimum ten years of experience as Professor in a University system or ten years experience in an equivalent position in a reputed research and/or academic administrative organization.

The applications/nominations may be made in the prescribed format (**Annexure II**)



**(Nitesh Kumar Mishra)**  
**Joint Secretary (Administration)**  
**Ministry of Youth Affairs & Sports**

**Eligibility criteria for the post of Vice Chancellor, Lakshmibai National Institute of Physical Education (LNIPE), Gwalior.**

1. Name of the Post : Vice Chancellor
2. Pay : Rs 2,10,000/- + Special Allowance of Rs. 5000/-
3. Eligibility:
  - (i) Eminent personalities in the field of education who have high academic achievements to their credit and also possess ability to provide leadership to the University by their academic work, administrative competence and moral stature.
  - (ii) Should have a minimum of ten years of experience as Professor in a University system or ten years of experience in an equivalent position in a reputed research and /or academic administrative organization.
  - (iii) Domain expertise / experience in the field of Physical Education / Sports Sciences desirable.
4. Tenure : 5 years
5. Age Limit : The maximum age limit for appointment shall not exceed 65 years as on date of advertisement

## Annexure-II

### Application for the post of Vice-Chancellor, Lakshmibai National Institute of Physical Education, Gwalior

#### I. GENERAL INFORMATION:

A.	Full name of the applicant (in capital letters), with initials expanded, as in official records.	
B.	Date of Birth	
C.	Present post:  Designation and grade:  Date from which held:  Name of the organisation:	
D.	Address for communication	
E.	E-mail ID	
F.	Telephone numbers for contact including STD code: Office: Residence: Mobile:	



**01.03 Ph.D.**

<b>University/ Institution</b>	<b>Subject/thesis title</b>	<b>Month &amp; Year of award</b>

**02. Experience in the field of Education during last 10 years in teaching and research in a university/well- established institution of repute and/or at the undergraduate and post-graduate level.**

02.01 Experience in the field of Education during 10 years in teaching and research in a university:

<b>Name of the University*</b>	<b>Post</b>	<b>From</b>	<b>To</b>	<b>Total (in years and months)</b>
<b>Total Experience</b>				

\*Name of the University: if space provided for entering the names of the University is insufficient, use abbreviations in the column and expanded forms as foot note below the table.

02.02 Experience in the field of Education during last 10 years in teaching and research in a well-established institute of repute:

<b>Name of the Institution*</b>	<b>Post</b>	<b>From</b>	<b>To</b>	<b>Total (in years and months)</b>

\*Name of the Institution: if space provided for entering the names of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.

02.03 Experience in the field of Education during last 10 years in teaching and research at the undergraduate and post-graduate level:

<b>Name of the Institution*</b>	<b>Post</b>	<b>From</b>	<b>To</b>	<b>Total (in years and months)</b>
<b>Total Experience</b>				

\*Name of the Institution: if space provided for entering the names of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.



**03. Details of research publications in peer-reviewed/referred international research journals after Ph.D. and/or published quality books in a recognized discipline, referred for study in education at the National/International level.**

03.01 Research publications in peer-reviewed/referred international research journals after Ph.D.:

<b>SI. No.</b>	<b>Title of publication</b>	<b>Name of the International journal</b>	<b>Month and year of publication</b>

\*Please attach additional sheets for details of research publications in international journals after Ph.D. if space provided is not adequate.

03.02 Details of published quality books in a recognized discipline, referred for study in education at the National/International level.

<b>SI. No.</b>	<b>Title of publication</b>	<b>Name of the International journal</b>	<b>Month and year of publication</b>

\*Please attach additional sheets for details if space provided is not adequate.

**04. Details of administrative experience in the field of Education not below the rank of Professor and Head of the Department in a University/Principal (in Professor's Grade) of a senior college/Head of a national/international institution.**

<b>S.No.</b>	<b>Description</b>	<b>Details</b>
01.	Date of appointment as Professor on regular basis	
02.	Name of the University and Department	
03.	Total tenure as Head of the Department as Professor (From.....to.....in years and months)	

\*Please attach additional sheets for details if space provided is not adequate.

**05. Details of execution of at least one major research project:**

<b>Sl. No.</b>	<b>Title of the project</b>	<b>Project expenditure</b>	<b>Granting agency</b>	<b>Date of start</b>	<b>Date of completion</b>
01					
02					
03					
04					
05					

**Note:** If space provided in the column is insufficient, please use abbreviations and expand suitable in the foot note. Please attach additional sheets and furnish information in the same proforma for other major projects executed.

**06. Details of experience of working with international bodies or international exposure through participation in workshops, seminars or conferences held outside the country.**

06.01 Working with international bodies:

<b>Sl. No.</b>	<b>Name of the international body</b>	<b>Nature of experience</b>
01		
02		
03		
04		
05		

06.02 International exposure through participation in workshops, seminars or conference held outside the country.

SI.	Title of workshop/seminar/conference	Month & Year	Place
01			
02			
03			
04			
05			

**Note:** Please attach additional sheets containing information in similar proforma for other international Workshops, Seminars or conference held outside the country in more than five.

**07. Experience of organizing events such as workshops, seminars, conference at an international level within the country.**

SI.	Title of workshop/seminar/conference	Month & Year	Place	Nature of experience and details of capacity with which organised
01				
02				
03				
04				
05				
06				





**12. Experience at the state or national or international level in handling youth development work**

<b>SI. No.</b>	<b>Area</b>	<b>Institution</b>	<b>Period (From... to and total period in years and months)</b>	<b>Achievements and evidence thereof</b>
1.	Organizing student-centric activities for their all-round development			
2.	Any other similar issue (Please specify)			

Note: Please attach separate sheet if space provided is not adequate.

**13. Sports Achievements:**

At State/National/International level.

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